

| CLAIMS ONLY | | | | | | | SERIAL NO. 09/916936 | FILING DATE | | | |
|--------------|----------|------|------------------------|------|------------------------|--------------|-------------------------|-------------|------|------|------|
| | | | | | | | APPLICANT(S) | | | | |
| CLAIMS | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | * | * | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. | DEP. |
| | 1 | | | | | | | 51 | | | |
| | 2 | 1 | | | | | | 52 | | | |
| | 3 | 1 | | | | | | 53 | | | |
| | 4 | 1 | | | | | | 54 | | | |
| | 5 | 1 | | | | | | 55 | | | |
| | 6 | 1 | | | | | | 56 | | | |
| | 7 | 1 | | | | | | 57 | | | |
| | 8 | 1 | | | | | | 58 | | | |
| | 9 | 1 | | | | | | 59 | | | |
| | 10 | 1 | | | | | | 60 | | | |
| | 11 | 1 | | | | | | 61 | | | |
| | 12 | 1 | | | | | | 62 | | | |
| | 13 | 1 | | | | | | 63 | | | |
| | 14 | 1 | | | | | | 64 | | | |
| | 15 | 1 | | | | | | 65 | | | |
| | 16 | 1 | | | | | | 66 | | | |
| | 17 | 1 | | | | | | 67 | | | |
| | 18 | 1 | | | | | | 68 | | | |
| | 19 | 1 | | | | | | 69 | | | |
| | 20 | | | | | | | 70 | | | |
| | 21 | | | | | | | 71 | | | |
| | 22 | | | | | | | 72 | | | |
| | 23 | | | | | | | 73 | | | |
| | 24 | | | | | | | 74 | | | |
| | 25 | | | | | | | 75 | | | |
| | 26 | | | | | | | 76 | | | |
| | 27 | | | | | | | 77 | | | |
| | 28 | | | | | | | 78 | | | |
| | 29 | | | | | | | 79 | | | |
| | 30 | | | | | | | 80 | | | |
| | 31 | | | | | | | 81 | | | |
| | 32 | | | | | | | 82 | | | |
| | 33 | | | | | | | 83 | | | |
| | 34 | | | | | | | 84 | | | |
| | 35 | | | | | | | 85 | | | |
| | 36 | | | | | | | 86 | | | |
| | 37 | | | | | | | 87 | | | |
| | 38 | | | | | | | 88 | | | |
| | 39 | | | | | | | 89 | | | |
| | 40 | | | | | | | 90 | | | |
| | 41 | | | | | | | 91 | | | |
| | 42 | | | | | | | 92 | | | |
| | 43 | | | | | | | 93 | | | |
| | 44 | | | | | | | 94 | | | |
| | 45 | | | | | | | 95 | | | |
| | 46 | | | | | | | 96 | | | |
| | 47 | | | | | | | 97 | | | |
| | 48 | | | | | | | 98 | | | |
| 49 | | | | | | 99 | | | | | |
| 50 | | | | | | 100 | | | | | |
| TOTAL IND. | 16 | | | | | TOTAL IND. | | | | | |
| TOTAL DEP. | 3 | ↔ | ↔ | ↔ | | TOTAL DEP. | | | | | |
| TOTAL CLAIMS | 19 | | | | | TOTAL CLAIMS | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS